

"Go, set a watchman,  
Let him declare what he seeth."  
— Isaiah 21:6 —

OCTOBER 1971

**The Sabbath**  
*Sentinel*



## The Sabbath

# Sentinel

EDITOR Eugene Lincoln  
 ASSOCIATE EDITOR Terril D. Littrell  
 EDITOR EMERITUS Ruby C. Babcock

Subscription \$2.00 per year. Rates for foreign subscriptions or club subscriptions to one address, and wholesale prices on quantities for resale or free distribution will be quoted upon request.

### ASSOCIATION OFFICERS, 1970-71

President, Albert G. Gearhart, 115 N.E. Sixth Avenue, Galva, Ill. 61434; first vice-president, Lloyd R. Day, Huntsville, Ont.; second vice-president, Charles E. Monroe, Main P. O. Box 112, Fayetteville, Ark. 72701; third vice-president, O. Arlie Davis, 1046 West Taylor St., Phoenix, Ariz. 85007; secretary-treasurer, Lawrence Burrell, Route 1, Box 197, Fairview, Okla. 73737; recording secretary, (position temporarily vacant).

### DIRECTORS AT LARGE

Eugene Lincoln, 4421 Winston Drive, Fort Wayne, Ind. 46606; Dr. Allen E. Babcock, 213 N. Kirkpatrick St., El Dorado Springs, Mo. 64744; Edgar Lippincott, Stanberry, Mo. 64489; Kenneth H. Freeman, Friendly, W. Va. 26146; Duane L. Davis, Box 3039, Midway, Wash. 98031; Richard G. Cress, Rt. 1, Box 166, Rudy, Ark. 72952.

The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday), regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$5.09; family membership, \$8.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

Ben Knows His Bees and His Bible	3
One Hundred Facts on the Sabbath Question	6
"Echoes from Eden" Report	10
Letters	11
Keeping Posted	13
Note from the Editor	16



Vol. 22, No. 10; Issue No. 178 Price 20c

The Sabbath Sentinel is published monthly by THE BIBLE SABBATH ASSOCIATION, an independent, undenominational organization promoting the seventh-day Sabbath of the Scriptures. Fairview, Okla. 73737.

Second Class Postage paid at Stanberry, Mo.

Postal Employees: Please send forms 3579 to Box 158, Stanberry, Mo. 64489.

WRITERS: Please type manuscripts double space and leave wide margins on all sides. Use only one side of paper. If you wish your manuscript returned, include stamped, addressed envelope. Address to the editor, 4421 Winston Drive, Fort Wayne, Ind. 46606. We invite manuscripts on various aspects of the Sabbath, but cannot pay for them. Opinions in articles are those of the writers and are not necessarily endorsed by the Bible Sabbath Association.

I enclose .....

[ ] \$..... for membership and subscription to THE SABBATH SENTINEL.

[ ] \$2.00 for a 12-month subscription to THE SABBATH SENTINEL beginning with the month of .....

NAME .....

STREET .....

CITY ..... STATE ..... ZIP CODE .....

## Ben Knows His Bees and His Bible

**C**AUTIOUSLY the young man crept forward on his hands and knees through the tall grass. Then he paused for a moment, listened, looked above, and again crawled a few feet farther. This stationed him behind a clump of bushes, hiding him well from view. Lying flat on the ground, he reached in his rear pocket and drew out his double barreled field glasses. Carefully parting the bushes in front of him he adjusted the glasses to his eyes and peered through.

This was interesting work to Ben Dawson, a young man who had finished high school three years previously. He had spent three years keeping bees, and at this moment he was at the far end of his apiary studying a colony of German bees which had not settled down from just swarming. All of his hundred hives were three-banded Italian bees except this one hive. He had acquired this one merely to experiment with and to study, and he had found them harder to handle and quicker to sting.

One side of this hive was made of glass, and with the aid of his field glasses he was able to see very distinctly thousands of bees and to note what they were doing. He had cut out all of the queen cells in this hive, he thought, and since the queen bee had had her wings clipped, she had been caught and put back, so now most of the bees had returned to the colony. Ben watched them for some time and finally went back to his office.

Ben enjoyed keeping bees, which was his main work, but when he was not so busy with them he had a hobby at which he spent considerable time. In one section of his office he had a small carpenter shop equipped with a foot-operated scroll sawing machine. With its tiny saw blades he had sawed out many decorative Scripture mottoes. A number of them were hanging in his office, finished and painted in various colors. He had a new design which he had been working on, so he sat down to finish it. As he sawed around the last letter "S," he heard a sound behind him, and looking up he saw his friend, Don Benton. Ben was indeed surprised, so surprised for a moment that he could not speak.

"Hello, Ben! quite busy, I see," greeted Don.

"Well, well, hello Don! I haven't seen you for almost a year. I'm not so busy but what I'm glad to visit with you. Say, are you still attending the seminary?"

"No, not now. I spent two years there, and I am soon to go out West to pastor a church. Just now I'm taking a little vacation, so thought I'd visit a few of my old friends."

"I'm glad, mighty glad you stopped here," replied Ben. "I hadn't seen you for so long that I had begun to wonder whether you still planned to be a minister."

"Well, Ben, I have learned a lot of things in the past year, and I like my kind of work. I see by the mottoes hanging on the wall that you, too, are interested in spiritual things. I like that one over there: 'The Lord Is My Shepherd,' but I don't care so much about the one hanging just under it, to be frank."

"I like them all," returned Ben, "but why don't you like the one which says, 'Blessed are they that do His commandments'? Don't you like the design or is it the verse itself?"

"I'll tell you, Ben, if you mean the Ten Commandments, then that motto is out of place for this day and age. That law was given only to the Jews. Don't you know that when Jesus came He abolished it?"

Ben was looking out the window at that moment, and jumping to his feet he said, "There's that experimental colony of mine swarming again. I must hurry and catch the queen. Bees seldom swarm this time of the day. Don, can't you come back tomorrow afternoon? I'd like to have a Bible study with you. You have spent two years in the seminary, and maybe you can give me some light on the subject."

"I'll be glad for the opportunity," smiled Don, "so I'll see you then, but don't let those bees get you on the run."

\* \* \*

It was 2:00 p.m. the following day when Ben finished painting his new motto, which had the verse,

"This is the love of God, that we keep his commandments." As he looked up he saw his friend coming down the path.

"Hey, Ben," greeted Don, "did you get stung yesterday? Somehow I'm not very fond of bees."

"Get stung?" questioned Ben with a smile. "Not at all. You have to like bees before they like you, but that particular colony is hard to get acquainted with. Here, take a chair, I'm glad you have your Bible."

"Thanks, I'll sit over there by the window if you don't mind. It's rather hot today, and that breeze coming in feels good."

As Don opened his Bible, Ben spoke, "Since our visit today concerns a Bible discussion, let me first show you my new motto, though the paint isn't dry on it yet."

Don looked at it. "It's nice, but the wording is too much like the one up there (pointed Don) which I spoke about yesterday. Let me read some texts to show you those verses are not for this dispensation. In Galatians 2 it says, 'Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ.' You see, Ben, the law can't save anybody. Galatian 3:11 says, 'But that no man is justified by the law in the sight of God is evident: for, The just shall live by faith.' Then why do you want that law? We are saved by grace today, and are not under the law. Read Colossians 2:14 and you'll see it was nailed to the cross and taken out of the way Paul said in Romans 3:20, 'Therefore by the deeds of the law there shall no flesh be justified in his sight.'"

Ben had taken his Bible down from a shelf and opened it. As he turned to a certain verse, he replied,

"I'll agree that the law cannot justify or save anyone, but is that a reason to discard it? Do you really think Jesus abolished or destroyed the law? Jesus said in Matthew 5:17, 'Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.' Here we are told not even to think He came to destroy."

"But," came Don's reply, "He fulfilled it for us, and therefore it came to an end and was abolished."

"Hardly," answered Ben. "We are not even to think He destroyed it. Besides, fulfill doesn't mean to destroy. In Matthew 3:15 Jesus spoke of fulfilling all righteousness. Surely by fulfilling it He didn't abolish it. He kept the Ten Commandments and set an example for us to do the same. I do admit something was nailed to the cross, but it wasn't the Ten Commandments which Jesus said He came not to destroy. That which was nailed to the cross was the 'hand-writing of ordinances that was against us,' or the sacrificial law. That law was given, or rather 'added' only 'until' a certain time, that is, until the 'seed,' which was Christ, should come. Please turn to Galatians 3:19. Why was that law added? 'It was because of transgression' or because of the breaking of, or disobedience to, the Ten Commandments.

You see, the people offered sacrifices to atone for transgression of the Ten Commandments. Those sacrifices pointed to, and were a shadow of, Christ's sacrifice of Himself upon the Cross. After He came and fulfilled His mission, there was no need of those sacrifices to point forward to, or foreshadow, His coming to die for man. They expired by limitation. But the Ten Commandments

did not expire, for they were not shadows. John wrote that the saints kept them. Read Revelation 14:12. This was written more than fifty years after Christ's time. Surely He knew whether they had been abolished or not."

Don found the verse and read in silence.

Ben continued: "In 1 John 5:3 we read, 'For this is the love of God that we keep his commandments: and his commandments are not grievous.' Surely John wouldn't have said this if the law had been abolished. In Matthew 28:20 Jesus commanded His disciples to teach people 'to observe all things whatsoever I have commanded you,' and He didn't command them to say the law was out of date from then on. Paul said in Romans 3:31, 'Do we then make void the law through faith? God forbid; yea, we establish the law.' I believe with Paul we should establish it.

"Indeed, we are saved by grace through faith in Christ and not by works, but do you think any who have really accepted Christ will refuse to keep the law? Will any Christian steal or lie? Surely not. But if the law that say 'Thou shalt not steal,' has been abolished, then it wouldn't be a sin to steal. If the law was only for the Jews, then it must be all right for the Gentiles to have other gods and to take the Lord's name in vain, etc. If the law is not for them, then they are not to heed any of the 'thou shalt not's.'

"I'll tell you, Don, many people have been deceived into thinking the law, which Paul says is 'holy, just and good,' has been thrown away. Just like Jesus says, many have rejected the commandments of God. This law

*(Continued on page 17)*

# Sabbath Question

**W**HY keep the Sabbath day? What is the object of the Sabbath? Who made it? When was it made, and for whom? Which day is the true Sabbath? Many keep the first day of the week, or Sunday. What Bible authority have they for this? Some keep the seventh day, or Saurday. What Scripture have they for that? Here are the facts about both days, as plainly stated in the Word of God.

## **Sixty Bible Facts Concerning the Seventh Day**

1. After working the first six days of the week in creating this earth, the great God rested on the seventh day (Genesis 2:1-3).

2. This stamped that day as God's rest day, or Sabbath day, as Sabbath day means rest day. To illustrate: When a person is born on a certain day, that day thus becomes his *birthday*. So when God rested upon the seventh day, that day became His rest, or Sabbath day.

3. Therefore, the seventh day must always be God's Sabbath day. Can you change your birthday from the day on which you were born to one on which you were not born? No. Neither can you change God's rest day to a day on which He did not rest. Hence the seventh day is still God's Sabbath day.

4. The Creator blessed the seventh day (Gen. 2:3).

5. He sanctified the seventh day (Ex. 20:11).

6. He made it the Sabbath day in the garden of Eden (Gen. 2:1-3).

7. It was made before the fall; hence it is not a type, for types were

not introduced till after the fall.

8. Jesus says it was made for *man* (Mark 2:27); that is, for the race, as the word man is here unlimited; hence, for the Gentile as well as for the Jews.

9. It is a memorial of creation (Ex. 20:11; 31:17). Every time we rest upon the seventh day, as God did at creation, we commemorate that grand event.

10. It was given to Adam, the head of the human race (Mark 2:27; Gen. 2:1-3).

11. Hence through him, as our representative, to all nations (Acts 17:26).

12. It is not a Jewish institution, for it was made 2,300 years before ever there was a Jew.

13. The Bible never calls it the Jewish Sabbath; but always, "the Sabbath of the Lord thy God." Men should be cautious how they stigmatize God's holy rest day.

14. Evident reference is made to the Sabbath all through the patriarchal age (Gen. 2:1-3; 8:10, 12; 29:27, 28, etc.).

15. It was a part of God's law before Sinai (Ex. 16:4, 27-29).

16. Then God placed it in the heart of His moral law (Ex. 20:1-17). Why did He place it there if it was not like the other nine precepts, which all admit to be immutable?

17. The seventh-day Sabbath was commanded by the voice of the living God (Deut. 4:12, 13).

18. Then He wrote the commandment with His own finger (Ex. 31:18).

19. He engraved it in the enduring stone, indicating its imperishable nature (Deut. 5:22).

20. It was sacredly preserved in the ark in the holy of holies (Deut. 10:1-5).

21. God forbade work upon the Sabbath, even in the most hurrying times (Ex. 34:21).

22. God destroyed the Israelites in the wilderness because they profaned the Sabbath (Ezek. 20:12, 13).

23. It is the sign of the true God, by which we are to know Him from false gods (Ezek. 20:20).

24. God promised that Jerusalem should stand forever if the Jews would keep the Sabbath (Jer. 17:24, 25).

25. He sent them into the Babylonish captivity for breaking it (Neh. 13:18).

26. He destroyed Jerusalem for its violation (Jer. 17:27).

27. God has pronounced a special blessing on all the Gentiles who will keep it (Isa. 56:6, 7).

28. This is the prophecy which refers wholly to the Christian dispensation (See Isa. 56).

29. God has promised to bless any man who will keep the Sabbath (Isa. 56:2).

30. The Lord requires us to call it "honorable" (Isa. 58:13). Beware, ye who take delight in calling it the

"old Jewish Sabbath," "a yoke of bondage," etc.

31. After the holy Sabbath has been trodden down "many generations," it is to be restored in the last days (Isa. 58:12, 13).

32. All the holy prophets kept the seventh day.

33. When the Son of God came, He kept the seventh day all His life (Luke 4:16, John 15:10). Thus He followed His Father's example at creation. Shall we not be safe in following the example of both the Father and the Son?

34. The seventh day is the Lord's day (See Rev. 1:10; Mark 2:28; Isa. 58:13; Ex. 20:10).

35. Jesus was Lord of the Sabbath (Mark 2:28); that is, to love and protect it, as the husband is the lord of the wife, to love and cherish her (1 Pet. 3:6).

36. He vindicated the Sabbath as a merciful institution designed for man's good (Mark 2:23-28).

37. Instead of abolishing the Sabbath, He carefully taught how it should be observed (Matt. 12:1-13).

38. He taught His disciples that they should do nothing upon the Sabbath day but what was "lawful" (Matt. 12:12).

39. He instructed His apostles that the Sabbath should be prayerfully regarded 40 years after His resurrection (Matt. 24:20).

40. The pious women who had been with Jesus carefully kept the seventh day after His death (Luke 23:56).

41. Thirty years after Christ's resurrection, the Holy Spirit expressly calls it "the Sabbath day" (Acts 13:14).

42. Paul, the apostle to the Gentiles, called it "the Sabbath day" in

A. D. 45 (Acts 13:27). Did not Paul know? Or shall we believe modern teachers, who affirm that it ceased to be the Sabbath at the resurrection of Christ?

43. Luke, the inspired Christian historian, writing as late as A.D. 62, calls it "the Sabbath day" (Acts 13:44).

44. The Gentile converts called it the Sabbath (Acts 13:42).

45. In the great Christian council, A. D. 52, in the presence of the apostles and thousands of disciples, James calls it the "Sabbath day" (Acts 15:21).

46. It was customary to hold prayer meeting upon that day (Acts 16:13).

47. Paul read the Scriptures in public meetings on that day (Acts 17:2, 3).

48. It was his custom to preach upon that day (Acts 17:2).

49. The book of Acts alone gives a record of his holding eighty-four meetings upon that day (See Acts 13:14, 44; 16:13; 17:2; 18:4, 11).

50. There was never any dispute between the Christians and the Jews about the Sabbath day. This is proof that the Christians still observed the same day that the Jews did.

51. In all their accusations against Paul, they never charged him with disregarding the Sabbath day. Why did they not, if he did not keep it?

52. But Paul himself expressly declared that he had kept the law. "Neither against the laws of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all" (Acts 25:8). How could this be true if he had not kept the Sabbath?

53. The Sabbath is mentioned in the New Testament 59 times, and

always with respect, bearing the same title it had in the old Testament, "*the Sabbath day.*"

54. Not a word is said anywhere in the New Testament about the Sabbath's being abolished, done away, changed, or anything of the kind.

55. God has never given permission to any man to work upon it. Reader, by what authority do you use the seventh day for common labor?

56. No Christian of the New Testament, either before or after the resurrection, ever did ordinary work upon the seventh day. Find one case of that kind, and we will yield the question. Why should modern Christians do differently from Bible Christians?

57. There is no record that God has ever removed His blessing or sanctification from the seventh day.

58. As the Sabbath was kept in Eden before the fall, so it will be observed eternally in the new earth after the restitution (Isa. 66:22, 23).

59. The seventh-day Sabbath was an important part of the law of God, as it came from His own mouth, and was written by His own finger upon stone at Sinai (See Exodus 20). When Jesus began His work, He expressly declared that He had not come to destroy the law. "Think not that I am come to destroy the law, or the prophets" (Matt. 5:17).

60. Jesus severely condemned the Pharisees as hypocrites for pretending to love God, while at the same time they made void one of the Ten Commandments by their tradition. The keeping of Sunday is only a tradition of men.

We have now presented 60 plain



Bible facts concerning the seventh day. What will you do with them?

### **Forty Bible Facts Concerning The First Day of the Week**

1. The very first thing recorded in the Bible is work done on Sunday, the first day of the week (Gen. 1:1-5). This was done by the Creator Himself. If God made the earth on Sunday, can it be wicked for us to work on Sunday?

2. God commands men to work upon the first day of the week (Ex. 20:8-11). Is it wrong to obey God?

3. None of the patriarchs ever kept it.

4. None of the holy prophets ever kept it.

5. By the express command of God, His holy people used the first day of the week as a common working day for 4,000 years, at least.

6. God Himself calls it a "working day" (Ezek. 46:1).

7. God did not rest upon it.

8. He never blessed it.

9. Christ did not rest upon it.

10. Jesus was a carpenter (Mark 6:3), and worked at His trade until He was 30 years old. He kept the Sabbath and worked six days in the week, as all admit. Hence He did many a hard day's work on Sunday.

11. The apostles worked upon it during the same time.

12. The apostles never rested upon it.

13. Christ never blessed it.

14. It has never been blessed by any divine authority.

15. It has never been sanctified.

16. No law was ever given to enforce the keeping of it, hence it is no transgression to work upon it. "For where no law is, there is no trans-

gression" (Rom. 4:15; see also 1 John 3:4).

17. The New Testament nowhere forbids work to be done on it.

18. No penalty is provided for its violation.

19. No blessing is promised for its observance.

20. No regulation is given as to how it ought to be observed. Would this be so if the Lord wished us to keep it?

21. It is never called the Christian Sabbath.

22. It is never called the Sabbath day at all.

23. It is never called the Lord's day.

24. It is never called even a rest day.

25. No sacred title whatever is applied to it. Then why should we call it holy?

26. It is called simply "first day of the week."

27. Jesus never mentioned it in any way, never took its name upon His lips, so far as the record shows.

28. The word Sunday never occurs in the Bible at all.

29. Neither God, Christ, nor inspired men, ever said one word in favor of Sunday as a holy day.

30. The first day of the week is mentioned only eight times in all the New Testament (Matt. 28:1; Mark 16:2, 9; Luke 24:1; John 20:1, 19; Acts 20:7; 1 Corinthians 16:2).

31. Six of these texts refer to the same first day of the week.

32. Paul directed the saints to look over their secular affairs on that day (1 Cor. 16:2).

33. In all the New Testament we have a record of only one religious  
(Continued on page 15)

# “Echoes From Eden” Report

Dear Brethren:

Time is passing; Jesus is coming; and we still have much to do. What we do we must do quickly. “Echoes from Eden” is God’s broadcast, the only one of its kind in the world. We are not in the least interested in “churchanity.” We just want people to obey God.

How much are you doing to promote this work? How much do you pray for it? I covet your prayers; for it is a tremendous responsibility when I sit before this microphone to speak the word of God. What I say, and how I say it, may, and almost certainly will, mean life or death for many listeners. If you have any suggestions how the program can be improved, I urge you to get in touch with me. Let me know your views. Please pray that God will give us more super-power stations on which to preach His Word.

Then, when God supplies the means, please, YOU give in turn to His work. God will give us the means. But God won’t pay the radio stations. God gives to us, and He expects us in turn to give to His work. If we squander His money on our own pleasure, instead, we’ll answer for it. I see very few of God’s people, as I travel, who are not doing fairly well; and very few who could not do more for God than we are doing. If EVERY MEMBER of Bible Sabbath Association would give JUST ONE DOLLAR A WEEK to

the radio fund, then we could quadruple our radio outreach. TWO AND A HALF DOLLARS from each member every week, and “Echoes from Eden” could be on fifty stations. Is that asking too much for the Christ Who died for you? I THINK NOT. WE CAN DO MORE, WE MUST DO MORE, WE HAD BETTER DO MORE. God’s work will get done. If we don’t do it, someone else will be raised up who will. But what a blessing we will miss! It is time to get our shoulders to the wheel and push. Time is so short. Maybe a lot shorter than we think. JESUS IS COMING. What will money spent on worldly luxuries, or in the savings account be worth then? It is time to put first things first and get our treasures laid up where they will be safe. God’s work must come first (Matt. 6:33). I can sound the Word to the world, but God’s people will have to pay the radio bill.

—Bob Rogers, radio director  
Hocomo, Mo. 65691

\* \* \*

P. S. There have been four baptisms as a direct result of our radio work since I have been in charge. Many others say they have been blessed and strengthened. Please, WON’T YOU HELP THIS WORK TO CONTINUE AND GROW! All radio offerings should be sent to Bible Sabbath Association headquarters, Route 1, Box 197, Fairview, Okla. 73737.

EXCERPTS  
FROM



## Letters . . .

Conducted by Terril D. Littrell

I read with great pleasure the article, "A Revival among the Hippies" in the August issue of *THE SABBATH SENTINEL*. My compliments on a good presentation of this present-day movement that is taking our nation like a storm. . . . I have felt for a long time that there must be a spiritual revolution hit both the Pentecostals and the Sabbathkeepers. These "Jesus People" may just very well be the beginning of it. . . .

—Rev. Dewey Lee Landers, D. D.  
Seventh Day Pentecostal Church  
P. O. Box 745  
Jacksonville, Ark. 72076

\* \* \*

There is a great work growing out of our B. S. A. activities here in New Zealand which is very encouraging. We wish to thank all of the friends of the B.S.A. in America for the financial help that they have given to this cause. We are most optimistic about the work here. . . .

—John E. Ireland, president  
The Bible Sabbath Association  
New Zealand

\* \* \*

We all enjoy reading *THE SABBATH SENTINEL* and do pray that you will be able to keep up the good work.

While reading the *SENTINEL* in May, 1971, I noticed a request for

a calendar with all the annual Sabbaths of Leviticus 23.

I have an address of where to receive such calendars: Mr. Verlis Johnson, 2118 Lenamon Drive, Waco, Texas 76705.

—Miss Edna Walkup  
Arkansas

\* \* \*

Mr. Littrell, your article certainly contains some news which should encourage every Sabbathkeeper. The young children are open in their willingness to join Sabbathkeeping faiths as no generation since the New Testament age began. The young are concerned about worship in a personal and serious way as few generations since the New Testament began. The cold, hideous, atheistic, evolution-based cultures of the 1940's and 1950's are now being cursed by the California youth revival and numerous defenders of the Bible which have proved it to be true from a historic perspective. The revival among the youth, I'm sure, will spread and should make these last days very interesting for all who are truly interested in things in the religious field of endeavor. I totally agree with you this movement will spread around the world as did the original "Woodstock flower children hippy culture of the early 1960's." Being a young person, I cannot help but see the improvements in the youth culture already in many areas.

But, is mere interest in the New Testament alone cause for rejoicing among Sabbathkeepers? Many ages have had mere lip service to the New Testament, but this is not enough, as a Sabbathkeeper knows. What are Sabbathkeepers doing to tap

the youths' enthusiasm and to evangelize among them? Notice the present generally poor evangelism of Sabbath groups with the youths of this nation and the world is not cause for rejoicing. Truly the harvest is great and the laborers are few. The World-wide Church of God has extended the best attempt so far to reach the young people, but they have failed to encourage the young to try to keep the Sabbath enough. The Assemblies of Yahweh, Bethel, Pa., are starting a broadcast on the West Coast which should help some to know that the Father's name is Yahweh. Careful research into the true Father's name makes it easy to accept. This is evident by the increasing popularity of the name of Yahweh. Check any recent dictionary or Bible reference material and you are very likely to find the name.

Until, Mr. Littrell, you can report serious efforts among the Sabbath-keepers at reaching today's dedicated and very religiously oriented young people, then I would rather you wrote an article of condemnation rather than one of rejoicing. This is not the time to sit back and watch.

It would also be wise to investigate what the original Bible says the speaking in tongues gift was. It does not say it was speaking a lot of gibberish, but rather speaking in a known tongue. As for healings, I would remind you that there is a scripture which says even though some healed and preached in the Messiah's name they were cast out. As Sabbath-keepers we cannot become so emotional at slight interest in the New Testament religion, but rather be concerned about reaching people with the more serious truths as the Sabbath, clean foods, and other ever-

lasting important doctrines.

—Richard "Israel" Eklund,  
Room 7, White Hall Court,  
Bethel, Pa. 19507

\* \* \*

REPLY:

Dear Brother Eklund:

I appreciated your letter concerning the lack of evangelism on the part of Sabbatarians for our youth today.

I am in total agreement with your statement and I trust that my article concerning "Revival Among the Hip-pies" was not misconstrued to mean that I was rejoicing over the much evident lack of concern on the part of our people to reach the youth. Many of us who advocate a deeper experience in the Holy Spirit have been concerned and are doing something about evangelizing young people.

The young people of the 70's are sincere and honest; they want someone to "TELL IT LIKE IT IS." They are sick of denominationalism, sectarianism, and cultism! Unfortunately, Sabbatarians have been guilty of presenting the gospel in a negative manner and have "turned off" the youth. Until our Sabbatarian brethren can forget denominationalism and work for the saving of souls and let the Lord add to His church daily such as should be saved, we will not get very far.

One of the reasons why I have so much confidence in the work of the Bible Sabbath Association is because it endeavors to present the Sabbath truth in an undenominational way. That is GOD'S WAY! The true church of the Bible was never a denomination!

We rejoice to see other groups en-  
(Continued on page 18)



# KEEPING POSTED

## The \$576 Carrots

The Louisville *Courier-Journal* reports:

"Although many merchants grumble about the Kentucky law which forbids the sale of such worldly goods as furniture and TV sets on Sunday, it was left to a British tradesman to discover a possible remedy for their complaint.

"Britain, it seems, is burdened with a Sunday shopping law almost as quaint as Kentucky's. One may buy carrots on Sunday, for instance, but not a bed or a rug.

"So Herbert Hardy, a Derby furniture dealer, simply sells carrots on Sunday for up to \$576 apiece, and throws in sofas, chairs, carpets, etc., as free gifts. On a recent Sunday, he sold \$3,840 worth of carrots.

"Since prizes, premiums and high prices are so firmly established as the American way of doing business, a Sunday special on bread for \$500 a loaf, with a free color TV for every buyer probably wouldn't even raise shoppers' eyebrows. But it's embarrassing that the British thought of it first."

## Sacrifice

A Seventh-day Adventist soldier in Spain, Jose Ramon Sanchez, was court martialed and sentenced to six years in prison for refusing to break

the Sabbath by standing guard in what he considered sacred hours.

## Sabbath Is Reinstated in Historic Ephrata, Pa.

The 22 members of the Ephrata, Pa., Seventh-day Adventist church are longing to bring the Sabbath back into the city. More than 100 years before there was a Seventh-day Adventist, the Sabbath was being kept as a holy day by Conrad Bissel and his group which broke away from the Dunker Movement.

The Sabbathkeeping group later became known as Seventh Day Baptists. Now there is not one Seventh Day Baptist in Ephrata, and the nearest Seventh Day Baptist churches are 100 miles away.

The small assembly of Seventh-day Adventists meeting just outside Denver, Pa., six miles out of Ephrata, are eagerly looking forward to building a new church in Ephrata. They all believe "that which is of God endures." They want to see the divine Sabbath reinstated in that city where it was kept back in 1732.

We urge you to send any items of particular interest to Sabbathkeepers that you find. Clip them, write the name of the publication and date with your name, and send them—preferably by airmail—to the editorial office.

# *Getting Involved Is the Best Insurance*

MONA DAVIS

**H**OW modern and wondrous are the plans of our unchangeable Father and Creator! He spoke them clearly in Isaiah 58. Is not this the fast I have chosen, to get involved in love of your fellowman? Seven ways He shows us what to do. At least seven ways He said He would give us our inheritance:

1. We are to "loose the bands of wickedness."
2. We are to "let the oppressed go free" to "break every yoke."
3. We are to deal our bread to the hungry.
4. We are to clothe the naked.
5. We are to bring the cast-out poor to our homes.
6. We are not to hide the inspiration given us from our relatives (flesh).
7. We are to call His seventh-day Sabbath a delight, not doing our own pleasure on His holy day.

Then shall:

1. Your light break forth as the morning, your darkness shall be as noonday.
2. Your health shall spring forth speedily.
3. "Thy righteousness shall be before thee" (right use of His precious gifts—time, talents, money, TV, radio, books, etc.).
4. The glory of Yahweh shall restore thee (John 17).

5. Thou shalt call and He shall answer, guiding thee continually.

6. Yahweh shall satisfy thy soul in drouth—famine of the Word.

7. "Thou shalt be like a watered garden," fruitful, and like a spring of living water whose waters fail not.

What more can you want? Here is real protection, guidance, supply and fulfillment! It is abundant life!

That which is required of us is to love our Father with *all* our heart (emotions), mind (intelligence), and physical strength and thy neighbor as thyself. So by love are the commandments fulfilled.

"If thou restrain thy foot for the sake of the sabbath, not doing thy business on my holy day; and call the sabbath a delight, the holy of Yahweh, honourable; and shalt honour Him, not doing thine own ways, nor finding thine own pleasure, nor speaking vain words: Then shalt thou delight thyself in Yahweh; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Yahweh hath spoken it" (Isa. 58:13, 14, Holy Name Bible).

---

## LOCAL CHAPTER FORMED

A local chapter of the Bible Sabbath Association has been formed in Maryland. We hope to give more details of this group next month.

## IMPORTANT COMMAND

In the Ten Commandments, which do you suppose gets the larger treatment? Reverent observance of the divine order for a day of rest and of worship gets chief emphasis. A moment's reflection makes the reason clear. The man who does not take time to keep the Sabbath will likely forget to worship the God of his fathers; he who does not reverence God cannot be expected to regard his neighbor and his neighbor's goods. Sabbath observance stands, therefore, at the very center of religion and of morality. Then if you disregard the Sabbath, you do it at the peril of your soul!

Notice the argument of Moses. God could get His work done in six days, even the creation of a universe and all its creatures. Surely you do not need the seventh day for the lesser tasks of your doing.

You are under the command of God; you are a part of His creation; there is nothing more important for you than that you remember God and your relation to Him. The Sabbath is such a time of remembrance. The church bell, the rest from daily toil, the quietness in the busy street, the need of your own soul, unite to remind you of your God and His day. The Law Giver commanded His people to keep this one day sacred to the Lord; to use it for one's own profit is to rob God of the time which belongs to Him.

Here is an ancient command, never more important than today. The press of the material and the secular was never more insistent; things want to get in the saddle and ride mankind. Remember the Sabbath; then you will worship God and know that you are

the eternal child of the Highest. He who remembers the Sabbath most is most likely to remember to attend his church.  
—Unknown

---

## ONE HUNDRED BIBLE FACTS ON THE SABBATH QUESTION

*(Continued from page 9)*

meeting held upon that day, and even this was a night meeting (Acts 20: 5-12).

34. There is not an intimation that they ever held a meeting upon it before or after that.

35. It was not their custom to meet on that day.

36. There was no requirement to break bread on that day.

37. We have an account of only one instance in which it was done (Acts 20:7).

38. That was done in the night—after midnight (verses 7-11). Jesus celebrated it on a weekday (Luke 22), and the disciples sometimes did it every day (Acts 2:42-46).

39. The Bible nowhere says that the first day of the week commemorates the resurrection of Christ. This is a tradition of men, which makes void the law of God (Matt. 15:1-9). Baptism commemorates the burial and resurrection of Jesus (Rom. 6:3-5).

40. Finally, the New Testament is totally silent with regard to any change of the Sabbath day or any sacredness for the first day.

Here are 100 plain Bible facts upon this question, showing conclusively that the seventh day is the Sabbath of the Lord in both the Old and New Testament.

—Adapted from a tract published by the Review and Herald Publishing Association about the year 1885.

A Note  
from  
the Editor



## Shortcuts

ON the campus of the University of Pittsburgh, Pa., is a sign at the edge of a grassy area which says: "This shortcut saves only a few steps. Isn't your environment worth more than that?"

In another university, the campus had become so crisscrossed with paths made by those who did not use the sidewalks that someone facetiously suggested that the whole campus be paved.

One sees these paths across about any vacant corner lot and even on some lawns where owners have not put up fences to keep others from taking a "shortcut" to save a few steps.

We well remember one time several years ago when we tried to save travel time by taking a short cut between Madison, Ind., and Blue Ridge, Ga. Going to Lexington, Ky., and then most of the rest of the way on U.S. 27 (there were no interstates then) seemed to be about 50 miles longer than another route which was partly over unnumbered roads. When we first got off the usual route, we congratulated ourselves, saying "Why this is as good as U.S. 27," for the

road was wide and well-paved. After we had become lost several times, crossed one mountain on a narrow dirt road (meeting a truck at one of the narrowest spots), and had taken about three hours longer than the usual route, we were wondering if it is usually worth-while to take unknown shortcuts.

The field of theology, too, is cut across by the steps of thousands—no, millions—who are not satisfied with the paths outlined in the Word of God; instead they have cut across His truths in an attempt to go their own way, with little concern over whether it is the true way.

When Jesus' disciples asked Him, "...how can we know the way?" He answered unequivocally, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).

Almost two thousand years later, those words are still true. Any belief that denies or minimizes the truth that salvation comes only through the death and resurrection of the Lord is a shortcut that leads to eternal loss. Even keeping of the Ten Commandments from the wrong motives can result in one's being lost in the final day. Only when the love of God infuses every part of our being will any of the exterior evidences, such as Sabbathkeeping, have any real meaning.

As Solomon aptly put it, first, we must "acknowledge him" in all our ways, then He will direct our paths (Prov. 3:6).

*Eugene Lincoln*



## BEN KNOWS HIS BEES AND HIS BIBLE

(Continued from page 5)

has a purpose. By the law is the knowledge of sin. Just because a mirror only shows the dirt on our faces but cannot cleanse it, should we throw it away? Because the law shows us what sin is but cannot take away sin, shall we discard it? A car can take a person to the hospital, but just because the car cannot effect a cure, should it be junked? Because an X-ray machine can only show where the trouble is, but cannot mend the trouble, should we dispose of the X-ray? We are to keep the law to show our love for God and our neighbor. The greatest commandment is to love God, and we can do this only by obeying Him, which obedience includes observing the Ten Commandments.

"As for being under the law, many do not understand this expression. If under grace means we are free from abiding by the law, why just

think what a terrible doctrine that would be! It would mean that a person had the liberty to kill, covet, lie, take the Lord's name in vain, etc."

"I never thought of that before," said Don. "What does it mean, according to your understanding, not to be under the law?"

"My best way of explaining that is by an illustration. Suppose you are driving a car, and you come to a stop sign and obey it by stopping. Would you be under the law because you obeyed it? No, not at all. But if you fail to stop, and an officer of the law catches you, the law condemns you to a fine, and if you can't pay the fine you are put in jail. Then you are really under the law. The law has its hands on you, and you are under it. As for the law of God, all of us have broken it, and we were under it until the fine was paid. This fine is death, and Jesus paid it by dying for us on the cross. All who accept this fine, or payment, which Christ made, are freed from the law, and the law cannot require payment of them

### "Echoes from Eden" Radio Log

KASA, Phoenix, Arizona (1540 kc.)—12:15 p.m., Mon.-Fri.  
KDMI-FM, Des Moines, Iowa (97.3 FM)—1:00-1:30 p.m., Sabbath  
XEG, Monterey, Mexico (1050 kc.)—10:15-10:30 p.m. (C.S.T), Tues.  
KTLO, Mountain Home, Ark. (1240 kc.)—9:35 a.m., Sunday.  
KCAB, Dardanelle, Ark. (980 kc.)—1:30-1:45, Mon.-Fri.

Please, brethren, get behind this radio work, and let's go with it. Time is so short. Jesus IS coming. There is yet so much to do—so many to warn. Dare we spend our money on personal luxuries while sinners die lost? God is calling for SACRIFICE. Some of us are sacrificing, but most aren't.

How about YOU?

—Bob Rogers, radio director

## ANNOUNCEMENTS

**Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.**

**Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.**

**This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).**

---

The Assemblies of Yahweh, Bethel, Pa., invite you to visit their new offices located on Route 22, approximately 40 miles east of Harrisburg. Sabbath services are held each week at 10 a.m.

The Assemblies of Yahweh produce the "Sacred Name Broadcast" heard over many stations around the world, publish a magazine, the "Sacred Name Broadcaster," and other literature, including a correspondence course. We invite your correspondence or a personal visit.

---

### BIBLES DESPERATELY NEEDED!

Now that the Civil War is over in Nigeria, there is a crying need for Bibles—religious books—song books—books for children, etc. Thousands of Christian people of all faiths who

had to flee from their homes because of invading armies lost everything—even their Bibles.

Won't you see if you can spare some religious books and Bibles. You may have some extra copies. Be sure you send the books in packages not more than 10 pounds each, put in heavy cardboard boxes and tie securely with strong string and mail to: Dr. K. F. Mueller, Adventist Training College of West Africa, Ilshian-Remo, Nigeria, AFRICA.

---

Elderly Christian man would like to get room and board with Christian family. Prefers to live with Church of God people, especially Seventh Day.

Please write and give all particulars to F. J. Cook, 21140 15-Mile Rd., Mt. Clemens, Mich. 48043.

---

I would like to hear from Sabbathkeeping Pentecostals interested in a school of evangelism. Write to Lee Williams, Route 2, Corinth Road, Glen Falls, N. Y. 12801.

---

Please pray for Sherry, Dan, Royal, Gloria, Averill, and Jim, that they may have a peaceful understanding together.

—Anonymous

---

#### STATEMENT

Of the ownership, management and circulation (required by the Act of Congress of August 12, 1970; Section 3685, Title 39, United States Code) of "The Sabbath Sentinel," published monthly at Stanberry, Missouri 64489, for September 27, 1971.

Publishers: The Bible Sabbath Association, Route 1, Box 197, Fairview, Oklahoma 73737.

Editor: Eugene Lincoln, 4421 Winston Drive, Fort Wayne, Indiana 46806.

Owner: The Bible Sabbath Association, Fairview, Oklahoma 73737.

There are no bondholders, mortgages, or other security holders.

The average number of copies of each issue of this publication sold or distributed through the mails and otherwise, to paid subscribers during the 12 months preceding the date shown above is 1180.

## ANNOUNCEMENTS

**Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.**

**Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.**

**This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).**

---

The Assemblies of Yahweh, Bethel, Pa., invite you to visit their new offices located on Route 22, approximately 40 miles east of Harrisburg. Sabbath services are held each week at 10 a.m.

The Assemblies of Yahweh produce the "Sacred Name Broadcast" heard over many stations around the world, publish a magazine, the "Sacred Name Broadcaster," and other literature, including a correspondence course. We invite your correspondence or a personal visit.

---

### BIBLES DESPERATELY NEEDED!

Now that the Civil War is over in Nigeria, there is a crying need for Bibles—religious books—song books—books for children, etc. Thousands of Christian people of all faiths who

had to flee from their homes because of invading armies lost everything—even their Bibles.

Won't you see if you can spare some religious books and Bibles. You may have some extra copies. Be sure you send the books in packages not more than 10 pounds each, put in heavy cardboard boxes and tie securely with strong string and mail to: Dr. K. F. Mueller, Adventist Training College of West Africa, Ilishan-Remo, Nigeria, AFRICA.

---

Elderly Christian man would like to get room and board with Christian family. Prefers to live with Church of God people, especially Seventh Day.

Please write and give all particulars to F. J. Cook, 21140 15-Mile Rd., Mt. Clemens, Mich. 48043.

---

I would like to hear from Sabbathkeeping Pentecostals interested in a school of evangelism. Write to Lee Williams, Route 2, Corinth Road, Glen Falls, N. Y. 12801.

---

Please pray for Sherry, Dan, Royal, Gloria, Averill, and Jim, that they may have a peaceful understanding together.

—Anonymous

---

#### STATEMENT

Of the ownership, management and circulation (required by the Act of Congress of August 12, 1970; Section 3685, Title 39, United States Code) of "The Sabbath Sentinel," published monthly at Stanberry, Missouri 64489, for September 27, 1971.

Publishers: The Bible Sabbath Association, Route 1, Box 197, Fairview, Oklahoma 73737.

Editor: Eugene Lincoln, 4421 Winston Drive, Fort Wayne, Indiana 46806.

Owner: The Bible Sabbath Association, Fairview, Oklahoma 73737.

There are no bondholders, mortgages, or other security holders.

The average number of copies of each issue of this publication sold or distributed through the mails and otherwise, to paid subscribers during the 12 months preceding the date shown above is 1180.

Are  
YOU  
Guilty ...



of not doing your utmost to tell others of the Sabbath truth which means so much to you? We can help you in doing this with these aids:

- TRACTS—Send 25 cents for samples.
- THE SABBATH SENTINEL can be sent to friends, libraries, or ministers for only \$2 a year.
- SABBATH BUMPER STICKERS are only 25 cents each.
- Booklets of SABBATH STAMPS to put on your correspondence are 25 cents.

### **Something we didn't mention?**

If we don't have it, perhaps we can tell you where you may procure it. Just let us know.

**THE BIBLE SABBATH ASSOCIATION**

FAIRVIEW, OKLAHOMA 73737